

**GRANT COUNTY**  
**COMMISSIONERS AGENDA MEETING REQUEST FORM**  
(Must be submitted to the Clerk of the Board by 12:00pm on Thursday)

REQUESTING DEPARTMENT: LTAC/BOCC DATE: 9/21/23  
REQUEST SUBMITTED BY: J GINGRICH PHONE: 2931  
CONTACT PERSON ATTENDING MEETING: J GINGRICH  
CONFIDENTIAL INFORMATION: ☐ YES ☒ NO

TYPE(S) OF DOCUMENTS SUBMITTED:		(CHECK ALL THAT APPLY)	
<input type="checkbox"/> Agreement / Contract	<input type="checkbox"/> AP Vouchers	<input type="checkbox"/> Appointment / Reappointment	<input type="checkbox"/> ARPA Related
<input type="checkbox"/> Bids / RFPs / Quotes Award	<input type="checkbox"/> Bid Opening Scheduled	<input type="checkbox"/> Boards / Committees	<input type="checkbox"/> Budget
<input type="checkbox"/> Computer Related	<input type="checkbox"/> County Code	<input type="checkbox"/> Emergency Purchase	<input type="checkbox"/> Employee Rel.
<input type="checkbox"/> Facilities Related	<input type="checkbox"/> Financial	<input type="checkbox"/> Funds	<input type="checkbox"/> Hearing
<input type="checkbox"/> Invoices / Purchase Orders	<input type="checkbox"/> Grants – Fed/State/County	<input type="checkbox"/> Leases	<input type="checkbox"/> MOA / MOU
<input type="checkbox"/> Minutes	<input type="checkbox"/> Ordinances	<input type="checkbox"/> Out of State Travel	<input type="checkbox"/> Petty Cash
<input type="checkbox"/> Policies	<input type="checkbox"/> Proclamations	<input type="checkbox"/> Request for Purchase	<input type="checkbox"/> Resolution
<input type="checkbox"/> Recommendation	<input type="checkbox"/> Professional Serv/Consultant	<input type="checkbox"/> Support Letter	<input type="checkbox"/> Surplus Req.
<input type="checkbox"/> Tax Levies	<input checked="" type="checkbox"/> Thank You's	<input type="checkbox"/> Tax Title Property	<input type="checkbox"/> WSLCB

**SUGGESTED WORDING FOR AGENDA: (Who, What, When, Why, Term, cost, etc.)**

Thank You Letter for MarDon Resort for being a "Top 3" Tourism Rate Payer for 2022.

**FISCAL / BUDGET IMPACT:**

You are required to fill out & complete Financial Request Form prior to submission

**LEGAL REVIEW:**

If this document requires legal review, route to legal for review prior to submission

**BOCC ACTION (To Be Completed by BOCC Staff)**

☐ APPROVED DATE OF ACTION: \_\_\_\_\_  
☐ DENIED  
☐ TABLED/DEFERRED/NO ACTION TAKEN:  
☐ CONTINUED TO DATE:  
☐ OTHER



**GRANT COUNTY**  
**OFFICE OF THE**  
**BOARD OF COUNTY COMMISSIONERS**  
P O Box 37  
EPHRATA WA 98823  
(509) 754-2011

September 26, 2023

MarDon Resort  
c/o: The Meseberg Family  
8198 HWY 262 SE  
Othello, WA 99344

RE: *"Thank You for being a Top 3 Rate Payer"*

Dear Meseberg's,

The Board of County Commissioners, with the recommendation of the Grant County Lodging Tax Advisory Committee (LTAC), is pleased to take this time to say, "THANK YOU".

In calendar year 2022, MarDon Resort was a Top 3 Rate Payer for Tourism. Which means, your resort drew the top 3 most overnight tourist stays in Grant County. Not only are you a Top 3 Rate Payer for 2022, but your resort has also continually been in that category for many, many years.

We cannot thank you enough for your service and support of Tourism in Grant County and being a key part of that success.

Once again – Thank You!

Sincerely,

**BOARD OF COUNTY COMMISSIONERS**

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Rob Jones, Chair

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Cindy Carter, Vice Chair

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Danny E. Stone, Member

:jg

Danny E. Stone  
District 1

Rob Jones  
District 2

Cindy Carter  
District 3

"TO MEET CURRENT AND FUTURE NEEDS, SERVING TOGETHER WITH PUBLIC AND PRIVATE ENTITIES, WHILE FOSTERING  
A RESPECTFUL AND SUCCESSFUL WORK ENVIRONMENT."